Ú.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

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1. File Number U - 6.33 7	2. Fiscal Year Covered From:
	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Alan P Clark	Name Local 776 Plumbers, Pipefitters & MES
Fundamental minima de accesso de	Labor Organization File Number 001–444
DO Pay Didg. Deem No. if any	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 1872 Edgewood Drive	Street 1300 Bowman Road
City Lima	City Lima
State Ohio ZIP Code + 4 45805 .	State Ohio ZIP Code + 4 45804
5. Position in labor organization. Recording Secretary	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name Joint Apprentice Committee of Plumbing & Pip	Compensatory payments based on a \$25 standerd hourly rate for instructing services. Total amount listed in item 7.b is the sum of the payments
Trade Name, if any: Joint Apprenticeship Training Commi	received on 06-30-2004, 09-30-2004, and 12-31-2004.
P.O. Box, Bldg., Room No., if any	
	7.b. Amount.
Street 1300 Bowman Road	
City Lina City Lina The control of the destruction of the control of the contro	\$507
State Ohio ZIP Code + 4 45804	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
and or agricult a known dage and belief, true, correct, and complete. (occ the set	ing documents), has been examined by the signatory and is, to the best of the strong on penalties in the instructions.)

Name of Person Filing Alan Clark	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	9. Business deals with: a. Labor Organization b. Trust c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any		
Street Street	11.b. Approximate dollar value of such dealing.	
State ZIP Code + 4	12.a. Nature of interest held or income received.	
	12.b. Amount.	
CReceived from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Code + 4		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	